## APPENDIX A – Application Form – 1st Dan to 3rd Dan Grading

A close up of a logo

Description generated with very high confidence

Judo Australia

**Sho Dan to San Dan Grading Application Form**



A close up of a logo

Description generated with very high confidence

**Judo Australia Ltd**

**Sho Dan to San Dan Grading Application Form**

***PLEASE PRINT CLEARLY & TICK BOXES***

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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| **Rank applying for**: | | |  | | | **Sho - Dan** | | | | | |  | | | **Ni - Dan** | | | | | | |  | | **San - Dan** | | | | | | | | Please insert a passport size photo here.  (3.8cm x 2.5cm) | | | | |
| **In the Category of** | | |  | | | **(a) Contest Points and Knowledge** | | | | | | | | | | | |  | | | | **(b) Knowledge and Service points** | | | | | | | | | |
|  | | | **(c) Knowledge only** | | | | | | | | | | | | |  | | | **(d) Batsugun and Knowledge** | | | | | | | | | |
|  | | | **(e) Ratification** | | | | | | | | | | | | |  | | |  | | | | | | | | | |
| **Family Name** | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **Given Name** | | |  | | | | | | | | | | | | | | | | **Gender** | | | |  | | | | | | | | |
| **Address** |  | | | | | | | | | | | | | | | | | | **City** | | | |  | | | | | | | | | | | | **Post Code** |  |
| **Date of Birth** |  | | | | | | | | **Nationality** | | | | |  | | | | | | | | | **Occupation** | | | | | | |  | | | | | | |
| **Telephone** | **(H)** | | |  | | | | | | | **(B)** | |  | | | | | | | | | | | | **(M)** | | |  | | | | | | | | |
| **Email** |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **Current Judo Club** | | | |  | | | | | | | | | | | | | | | | **Name of Coach** | | | | | | |  | | | | | | | | | |
| **Judo Career Commenced** | | | |  | | | | **State Registration No** | | | | | | | | | | | |  | | | | | | | **Expiry Date** | | | | | |  | | | |
| **Previous Gradings** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **Grade** | | **Date** | | | | | **Location of Grading** | | | | | | | | | **JA Cert No** | | | | | | | | | | **Remarks** | | | | | | | | | | |
| **Ik-Kyu** | |  | | | | |  | | | | | | | | |  | | | | | | | | | |  | | | | | | | | | | |
| **Sho-Dan** | |  | | | | |  | | | | | | | | |  | | | | | | | | | |  | | | | | | | | | | |
| **Ni-Dan** | |  | | | | |  | | | | | | | | |  | | | | | | | | | |  | | | | | | | | | | |
| **Summary of Points Claimed Since Attaining Present Grade.** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **Contest** | | | | | Complete points table over leaf and place total here | | | | | | | | | | | | | | | | **Total Points** | | | | | | | |  | | | | | | | |
| **Coach/Manager** | | | | | Complete points table over leaf and place total here | | | | | | | | | | | | | | | | **Total Points** | | | | | | | |  | | | | | | | |
| **Refereeing** | | | | | Complete points table over leaf and place total here | | | | | | | | | | | | | | | | **Total Points** | | | | | | | |  | | | | | | | |
| **Administration** | | | | | Complete points table over leaf and place total here | | | | | | | | | | | | | | | | **Total Points** | | | | | | | |  | | | | | | | |
| You may be asked to verify any or all points claimed with supporting documentation. | | | | | | | | | | | | | | | | | **Total Points Claimed** | | | | | | | | | | | |  | | | | | | | |
| **Applicants Signature** | | | | | | | | | |  | | | | | | | | | | | | | | | | | | | | | **Date** | | |  | | |
| **Coach Name** | | | | | | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **Coach Signature** | | | | | | | | | |  | | | | | | | | | | | | | | | | | | | | | **Date** | | |  | | |
| **State President Name** | | | | | | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **State President Signature** | | | | | | | | | |  | | | | | | | | | | | | | | | | | | | | | **Date** | | |  | | |

**Please note: The President’s signature endorses that the applicant is a member in good standing and meets the JA grade criteria relevant to the application.**

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| **Category A - Contest Record Since Attaining Present Grade** | | | | | | |
| **Tournament** | **Date** | **Place** | **Defeated** | **Grade** | **Score** | **Points** |
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| **TOTAL CONTEST POINTS** | | | | | |  |

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| **Category B & Category C – Knowledge with Service Since Attaining Present Grade** | | | | |
| **Administration:** | | | | |
| **Year** | **Club** | **State** | **National** | **Points** |
|  |  |  |  |  |
|  |  |  |  |  |
| **Total administration service points** | | | |  |
| **Coaching:** | | | | |
| **Year(s)** | **Club** | **State** | **National** | **Points** |
|  |  |  |  |  |
|  |  |  |  |  |
| **Total coaching service points** | | | |  |
| **Team Management:** | | | | |
| **Year(s)** | **Club** | **State** | **National** | **Points** |
|  |  |  |  |  |
|  |  |  |  |  |
| **Total team management service points** | | | |  |
| **Refereeing:** | | | | |
| **Year(s)** | **Club** | **State** | **National** | **Points** |
|  |  |  |  |  |
|  |  |  |  |  |
| **Total refereeing service points** | | | |  |

**JUDO BIOGRAPHY FOR PROMOTION**

Applicants are to fill out below, the one page typed biography on their personal journey in Judo to date as well as outline specific information when answering the 3 questions below.

1. What Judo skills and knowledge have you developed since your last grade promotion?
2. What have you contributed to Judo since the attainment of your last grade?
3. Please add any additional information that supports your application.

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| **Examination Results** | | | | | | | | | | | | |
| **Date of Examination** | |  | | | | **Place** | |  | | | | |
| **Convener:** |  | | | | | | | | **Signature:** | | |  |
| **Name:** |  | | | | | | | | **Signature:** | | |  |
| **Name:** |  | | | | | | | | **Signature:** | | |  |
| **Name:** |  | | | | | | | | **Signature:** | | |  |
| **Examination Results:** | | |  | | **Competent** | | | |  | | **Not Yet Competent** | |
| **Examination Area** | | | | **(C)**  **Competent** | | | **(NYC)**  **Not Yet Competent** | | | **Comments** | | |
| Nage Waza | | | |  | | |  | | |  | | |
| Osae Komi Waza | | | |  | | |  | | |  | | |
| Turn Over Techniques | | | |  | | |  | | |  | | |
| Moving Past Legs | | | |  | | |  | | |  | | |
| Shime Waza | | | |  | | |  | | |  | | |
| Kansetsu Waza | | | |  | | |  | | |  | | |
| Renraku Waza | | | |  | | |  | | |  | | |
| Kaeshi Waza | | | |  | | |  | | |  | | |
| Nage No Kata | | | |  | | |  | | |  | | |
| Katame No Kata | | | |  | | |  | | |  | | |
| Coaching | | | |  | | |  | | |  | | |
| Referee Certification | | | |  | | |  | | |  | | |
| Contest/Service Points | | | |  | | |  | | |  | | |
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| **State Recommendation to the NGC** | | | | | | | | | | | | |
| **State approval given by State Grades Committee Chair** | | | |  | | | **Yes** |  | **No** | | | |
| **Name** |  | | **Signature** |  | | | | | **Date** | |  | |
| **State approval given by Board of Management** | | | |  | | **Yes** | | |  | | **No** | |
| **State President (Please Print Name Clearly)** | | | | | | | | | | | | |
| **Name** | |  | **Signature** | |  | | | | | **Date** | |  |

***OFFICE USE ONLY***

|  |  |  |  |
| --- | --- | --- | --- |
| **State Office Use Only** | | | |
| **Applicant Name** |  | | |
| **Received by State (insert name of state)** |  | **Date** |  |
| **Received by (insert name of receiver)** |  | **Date** |  |
| **Application data verified by** |  | **Date** |  |
| **Application Sent to JA for Processing by** |  | **Date** |  |

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| **JA Office Use Only** | | | |
| **Received from State (insert name of state)** |  | **Date** |  |
| **Received by JA Office (insert name of receiver)** |  | **Date** |  |
| **Received by JA National Grading Committee Chair** |  | **Date** |  |
| **Application data verified by** |  | **Date** |  |
| **Grading Awarded by** |  | **Date** |  |
| **JA Ratification of Grading** |  | **Date** |  |
| **JA Grading Certificate Number** |  | **Date** |  |

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| **JA National Grading Committee Recommendation** | | | | | | | | | |
| **Applicant is deemed** |  | **Competent** | |  | **Not Yet Competent** |  | **Deferred for NGC Investigation** | | |
| **For the Rank of** |  | | | | | | | | |
| **Chairman of the NGC Name** | | |  | | | | | **Rank** |  |
| **Signature** | | |  | | | | | **Date** |  |
| **Processed under the current JA National Grading Policy** | | | | | | | | **Date** |  |

**Dan Grading Application Checklist**

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| --- | --- | --- |
| **Applicant Check List** | | |
| All data fields required have been filled in | |  |
| Pass port size photo attached (3.8cm x 2.5cm) | |  |
| Application fee paid | |  |
| Supporting document attached | |  |
| Judo Biography attached | |  |
| Applicant signature is on form | |  |
| Coach signature on form | |  |
| Send completed application form to your relevant State Grades Authority | |  |
| **State Check List** | | |
| Check application is completed with all required information | |  |
| Check all required signatures are on form | |  |
| Verify all points claimed | |  |
| Send completed application form to the JA Office | |  |
| **JA Check List** | | |
| Register application for grading |  | |
| Send application to National Grading Committee Chair for distribution to the NGC members |  | |

**Note:**

1. All grading applications must be submitted to the relevant state authority for approval before being sent to the JA National Grading Committee for processing.
2. An Examination of Technical Knowledge and demonstration of KATA required for the grade being attempted MUST be done by all applicants.
3. The required State grading fee must be paid prior to undertaking the grading examination.
4. Applicants can request an International Judo Federation Certificate at an additional cost.